

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **KRISTEN MARCHESE** and **RITA MERGER** who after being duly sworn, deposes and says that **Notice of Annual Meeting of LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.** to be held **THURSDAY, JANUARY 26, 2026 at 6:00 PM** at **THE COMMODORE CLUBHOUSE**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.

BY: *Kristen Marchese*
KRISTEN MARCHESE, Community Manager

BY: *Rita Merger*
RITA MERGER, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this *23* day of *December* *2025*,
By **KRISTEN MARCHESE**, as Community Manager, and **RITA MERGER**, as Administrative Assistant, of **LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known *Y* or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA
Sign *Julie Lovetere*
Print *Julie Lovetere*

